# Application Data Sh et APPLICATION INFORMATION

Application Number::	
Filing Date::	
Application Type::	Regular
Subject Matter::	Utility
Suggested classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?::	None
Number of CD Disks:	
Number of Copies of CDs::	
Sequence Submission?::	
Computer Readable Form (CRF)	?:: No
Number of Copies of CRF::	
Title::	UNIVERSAL DETACHABLE CURSOR CONTROL
	MEMBER FOR AN ELECTRONIC COMPONENT
Attorney Docket Number::	221081
Attorney Docket Number:: Request for Early Publication?::	221081 No
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Request for Early Publication?::	No
Request for Early Publication?:: Request for Non-Publication?::	No
Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure::	No No
Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets::	No No
Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?::	No No
Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Latin Name::	No No
Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Latin Name:: Variety denomination name::	No No 13 Yes
Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Latin Name:: Variety denomination name:: Petition Included?::	No No 13 Yes

## **APPLICANT INFORMATION**

Secrecy Order in Parent Appl.?:: No

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Timothy

Middle Name:: B.

Family Name:: Higginson

Name Suffix::

City of Residence:: Highland Park

State or Prov. of Residence:: IL

Country of Residence:: US

Street of mailing address:: 490 Hazel Ave.

City of mailing address:: Highland Park

State or Province of mailing address:: IL

Country of mailing address:: US

Postal or Zip Code of mailing address:: 60035

#### **CORRESPONDENCE INFORMATION**

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### REPRESENTATIVE INFORMATION

Representative Customer Number:: 23460

#### DOMESTIC PRIORITY INFORMATION

Application:: Continuity Type:: Parent Application:: Parent Filing Date:: This application is a Non-provisional of 60/432,188 December 10, 2002

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